

RENO ELKS LODGE NO. 597
2007 ~ 2008
SCHOLARSHIP APPLICATION

Dear Scholarship Applicant,

Each year the Reno Elks Lodge endeavors to recognize and assist students from within our community who have demonstrated leadership qualities and a desire for self-improvement and have a financial need.

This year the Reno Elks Lodge will award three (3) One Thousand Five Hundred Dollar (\$1,500.00) scholarships to deserving students from within our community.

To be eligible for these awards the following criteria must be met:

1. The Student must have taken a course in **American History** and **MUST** have received an **“A”** in that class.
2. The Student must attend an institution of higher learning (post-high school) within the **State of Nevada**. (“institution of higher learning” includes accredited trade schools.)
3. Applicant must be a U.S. Citizen or Legal Resident Alien.
4. Applications and all supporting documents must be in English. If any supporting documentation is from a foreign country, they must be accompanied by translations in English.
5. An official high school transcript of student grades from the beginning of the 9th grade through the semester ended just prior to the date of application. Photocopies that bear **an original signature of the school registrar signed in the proper place** as provided for on the transcript are acceptable. Photocopies of signature or signature stamps of the school registrar **are not acceptable** and will result in the application being disqualified.
6. Applications must be properly bound on the left side with hinges or staples in a standard binder or cover. Elaborate bindings are discouraged.
7. **The Parent(s) Financial Statement on page 7 must be completed and notarized.**
8. The application must be complete with all questions answered and must be signed as required. Neatness and the ability to follow instructions will be scored.
9. All applications must be submitted to the Reno Elks Lodge Scholarship Committee, Reno Elks Lodge #597, 597 Kumle Lane, Reno, NV 89509 not later than **12:00 noon., March 7, 2008. This is a firm date and applications received after March 7, 2008 will not be considered.** Incomplete applications will be disqualified.

Applications may also be obtained online at www.renoelks.org then click on Scholarships. Scholarship winners and their parents will be honored at the Elks Annual Scholarship Banquet to be held on Thursday, May 8, 2008 at the Reno Elks Lodge.

Max Shen, Lecturing Knight,
Reno Elks Lodge No. 597 Scholarship Chairman 2007~2008

EXCEPT WHERE INDICATED, PLEASE TYPE OR PRINT IN INK

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Date of Application: _____

Student's Name: _____
Last First Middle

Address: _____
Number & Street City State Zip Code

Home Phone: _____ Social Security Number: _____:_____:_____
Area code - Number [Required in order to pay Scholarship]

Date of Birth: _____ Place of Birth: _____

Is Applicant a U.S. Citizen or Legal Resident Alien? Yes: _____ No: _____

Best composite ACT score: _____

Best combined SAT Score: Best Verbal: _____ Best Math: _____ Total: _____

Graduation Date: _____ Class Rank: _____ Total Number in Class: _____

Have you taken a class in American History? Yes: _____ No: _____ Grade Received: _____
(Required to receive this scholarship)

Are you a candidate for an Honors Diploma? Yes: _____ No: _____

Proposed major or collegiate/trade school field(s) of study:

A: _____ B: _____

Institution(s) of post-high school study. Must attend an **institution of higher learning** within the State of Nevada in order to receive the scholarship. List in order of preference

1. _____ 3. _____

2. _____

List the number of semester classes you have completed in honors courses.

English _____ Foreign Language _____ Math _____ Science _____ Social Studies _____

List the number of semester classes you have completed in elective courses.

Art _____ Foreign Language _____ Home Economics _____ Industrial Arts _____

Music _____ Computer Science _____

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Honors and Awards

Include scholastic, extracurricular and civic honors and awards during grades 9 through 12. State nature of award and grade won: i.e. Girl Scout Gold Award, 12. Please do not abbreviate names of awards.

1. _____	9. _____
2. _____	10. _____
3. _____	11. _____
4. _____	12. _____
5. _____	13. _____
6. _____	14. _____
7. _____	15. _____
8. _____	16. _____

Positions of Leadership

State name of organization, position and grade(s). Indicate position held from grades 9 through 12, starting with most recent: i.e. Class President, 12, 11. Key Club President, 11. Tennis Team Captain, 10

1. _____	6. _____
2. _____	7. _____
3. _____	8. _____
4. _____	9. _____
5. _____	10. _____

Activities and Organizations

Include all scholastic, extracurricular and civic organizations that you have participated in during grades 9 through 12, including those listed in the "Positions of Leadership" section above. State name of organization and grades you were involved in, starting with those you participated in for 3 or more years then 2 years then 1 year. (Example: Football, Grades: 9,10,11,12)

Organization	Grades	Organization	Grades

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Employment and Community Service

List jobs you have held from September 1, 2006 through December 31, 2007. Include baby-sitting and work on a family farm or for a family business, even if not paid. Please list total hours worked, not average hours per week. You will receive 0 point in this section if you do not list your hours as indicated.

TOTAL HRS	DATES OF EMPLOYMENT	Type of Work	Name of Employer
Grand Total Hours of Employment			

List volunteer work or community service you performed **without pay** from September 1, 2006 through December 31, 2007

TOTAL HRS	DATES OF PARTICIPATION	Type of Work	Agency or Organization
Grand Total Hours of Service			

List three **teachers or community leaders, name and position**, who have written a letter of recommendation for you. (Attach letters - Letters must be signed and dated, and must not exceed one page in length)

Spring 2008 Semester Schedule

<u>Period</u>	<u>Course</u>	<u>Teacher</u>	<u>Room No.</u>

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STUDENT ESSAY (Part 1): IN YOUR OWN HANDWRITING, in the space provided below, briefly state your goals and objectives for continuing your education.

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STUDENT ESSAY (Part 2): IN YOUR OWN HANDWRITING, in the space provided below, state what the American Flag means to you. (Please limit to 200 words or less)

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PROPOSED BUDGET FOR YOUR FIRST YEAR OF HIGHER LEARNING

<u>EXPENSES</u>		<u>INCOME</u>	
Room and Board	\$ _____.____	Employment*	\$ _____.____
Clothing	\$ _____.____	Aid from parents	\$ _____.____
School Supplies	\$ _____.____	Savings	\$ _____.____
Tuition	\$ _____.____	Scholarships	\$ _____.____
Transportation		Other	\$ _____.____
		GRAND TOTAL	\$ _____.____

*Employment means full or part time, including summer jobs.

**FINANCIAL STATEMENT - TO BE COMPLETED BY PARENT OR GUARDIAN
(MUST BE NOTARIZED)
(All responses will be held in strict confidence)**

Name of Parent(s)/Guardian(s): _____
Father/Step-Father/Guardian
Mother/Step-Mother/Guardian

Number of other children in family: ____ List ages: _____ Number of other children in college: ____

Does the applicant work? ____ Type of work? _____

Could applicant attend college without financial aid? _____.

Father's occupation: _____

Mother's occupation: _____

Annual gross parental income (from 2006 IRS Form 1040): Indicate by checking one of the following:

- | | | |
|--------------------------|--------------------------|---------------------------|
| ___ Under \$20,000 | ___ \$40,001 to \$45,000 | ___ \$70,001 to \$80,000 |
| ___ \$20,001 to \$25,000 | ___ \$45,001 to \$50,000 | ___ \$80,001 to \$90,000 |
| ___ \$25,001 to \$30,000 | ___ \$50,001 to \$55,000 | ___ \$90,001 to \$100,000 |
| ___ \$30,001 to \$35,000 | ___ \$55,001 to \$60,000 | ___ \$100,001 to 120,000 |
| ___ \$35,001 to \$40,000 | ___ \$60,001 to \$70,000 | ___ \$120,001 and over. |

Rent or Own Home: _____. If Own, Market Value of home this year: \$_____ (A). Amount of Mortgage Owed: \$_____ (B). Home Equity (A-B): \$_____ (C). Total other assets (Bank Accounts, Stocks, etc): \$_____ (D). Total of net assets: \$_____ (C+D).

Medical Expenses: Amount of Medical / Dental expenses paid this year that **were not** covered by insurance: \$_____.

SIGNATURE(S) AND NOTARY STATEMENT: State of _____ County of _____

On this, the ____th day of _____ 20____, the following person(s)

Signature of Father: _____,

Signature of Mother: _____, known to me to be the person(s) listed above did execute this document:

Signature of Notary

Affix Stamp or Seal

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Please add any additional remarks or information about your family financial status which you feel might assist the committee. Attach additional sheets if necessary.

The below-signed certify that all information given within this application is true, complete and correct to the best of their knowledge:

Signature of Applicant:

_____ Date: _____

Signature of Parent(s) or Guardian(s):

_____ Date: _____

_____ Date: _____